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| --- | --- |
| MSU Sponsor Code: 018650 |  |
| RFP Deadline: January 13, 2025 | |
| Project Date: July 1, 2025 – June 30, 2026 | |
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**Cover Page 2025 (for new & continuing funding submission)**

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| **Proposal Title:** |
| **Principal Investigator:** |

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| **Collaborators:** |
| **Campus Mailing Address:** |
| **Email Address:** |
| **Phone #:** |

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| **EBS Proposal Development Number:** |
| **Umbrella Project/MICL #:**  **(MICL #’s are assigned to researchers with AgBioResearch appointments who create an umbrella project. If you do not have an ABR appointment just enter 12345.** |
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| --- | --- | --- |
| **Type of Project (check one)** | **Program Area (check one)** | **Money & Duration of Project** |
| **New Proposal** | **Applied Research** | **Total Duration of Project:** |
| **Resubmission from Previous Year(s)** | **Basic Research** | **New Proposal-Funding Requested Yr 1:**  **Continued Proposal-Funding Requested Yr 2:** |
| **2nd Yr Funding Request** | **Extension/Demonstration** | **Total Cost of Proposal:** |
|  |  |  |

**Have you submitted or will you be submitting a similar proposal with a commodity group? Yes  No**

**Will the proposed project utilize MSU greenhouse space? Yes  No**

**Will this project be used as matching funds for a competitive grants program with a match requirement?**

**If so, what is the name of the proposal and the grant program to which it will be submitted? Yes  No**

**(Name of proposal and grant program) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Proposal summary on next page>>**

**Proposal Summary:**